

OUR SAVIOUR LUTHERAN CHURCH

90-04 175th Street Jamaica, Queens, NYC 718-739-7452

Rev. Daniel Peter, Coverage Pastor
Roslyn Raymundo, Preschool Director
Elaine Peters Guthrie, Church Council President

Rev. Matthew G. Zemanick, Stated Supply Pastor
Bianca Erriah-Pestano, Asst. PreSchool Director
Farhana Kabir, Parish Administrator



The Season of Epiphany

The light of the star leads people far and near to worship the newborn ruler of the world. The Epiphany story reminds God's people to hold the light of the world high so all people may be drawn to its revealing light. The star of Epiphany will lead us to the cross of Christ. But, even then, the light of the resurrection will draw us even further into God's brilliant future.

Gathering Prayer

please stand if you are able

Fourth Sunday after Epiphany February 1, 2026 Welcome !

It is wonderful to worship with you today !

All are welcome regardless of church affiliation – or no church affiliation – faith tradition – or no faith tradition. And we mean all ! Brown, Black, White, Yellow, young, old, single, married, divorced, gay, straight, republican, democrat, crying babies and screaming toddlers – whatever you are – you will be welcome here. No matter your gifts, abilities or struggles.

All parts of today's worship service are printed in this service bulletin.

Restrooms can be found downstairs.

Feel free to take pictures, videos, post to social media, even during worship - it's OK ! We love sharing God's word and hope you will too !

Parents with small children are welcome to use the church entryway area (through the glass doors) for quiet time. There is a changing table in the Women's bathroom.

Gathering Hymn

**1. In the cross of Christ I glory,
Tow'ring o'er the wrecks of time.
All the light of sacred story
Gathers round its head sublime.**

**2. When the woes of life o'er take me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me;
Lo, it glows with peace and joy.**

**3. When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds more luster to the day.**

**4. Bane and blessing, pain and pleasure,
By the cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.**

Brief Order For Confession and Forgiveness

please remain standing

Pastor: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Pastor: Trusting in the word of life given in baptism, let us now draw near to God in humility and confidence, confessing our sin.

If you are able, please kneel or you may sit

Pastor: God of grace and truth,

All: **We confess that we have not lived as the body of Christ in the world. We have veiled our hearts from your light. We have resisted your call to follow. We have failed to proclaim your mercy. Forgive us for the sake of Christ, heal us with your abundant grace, and help us walk as children of the light.**

please remain kneeling

Pastor: In the mercy of almighty God, Jesus Christ came among us to proclaim release to the captives, to let the oppressed go free. Today the promise is fulfilled: God forgives you all your sins. May the Holy Spirit strengthen you to follow Christ in newness of life.

All: **Amen**

Greeting

please stand if you are able

Pastor: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

All: **And also with you.**

Pastor: Let us pray . . . Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.

All: **Amen**

Hymn of Praise

**1. Soon and very soon we are goin' to see the King,
Soon and very soon we are goin' to see the King,
Soon and very soon we are goin' to see the King,
Hallelujah, Hallelujah,
we are goin' to see the King!**

**2. No more cryin' there we are goin' to see the King,
No more cryin' there we are goin' to see the King,
No more cryin' there we are goin' to see the King,
Hallelujah, Hallelujah,
we are goin' to see the King!**

repeat verse 1

please be seated

The Ministry Of The Word

The First Reading taken from the Book of *Micah*, Chapter 6, verses 1-8
New Revised Standard Version

With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has "wearied" Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers the people to do justice, to love loyalty to God, and to walk shrewdly in God's service.

Lector: Let us hear the Word of God

1 Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. 2 Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. 3 "O my people, what have I done to you? In what have I wearied you? Answer me! 4 For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. 5 O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord."

6 "With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? 7 Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" 8 He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Lector: This the Word of the Lord

2 All: Thanks be to God

Responsive Reading

Psalm 15

Lector: O Lord, who may abide in your tent? Who may dwell on your holy hill?

All: **Those who walk blamelessly, and do what is right, and speak the truth from their heart;**

Lector: Who do not slander with their tongue, and do no evil to their friends, nor take up a reproach against their neighbors;

All: **In whose eyes the wicked are despised, but who honor those who fear the Lord; who stand by their oath even to their hurt;**

Lector: Who do not lend money at interest, and do not take a bribe against the innocent. Those who do these things shall never be moved.

All: **Amen**

Second Reading taken from the Book of 1 Corinthians, Chapter 1, verses 18-31
New Revised Standard Version

According to the world's standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.

Lector: Let us hear the Word of God

18 For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. 19 For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." 20 Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? 21 For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. 22 For Jews demand signs and Greeks desire wisdom, 23 but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, 24 but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. 25 For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. 26 Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. 27 But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong;

28 God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, 29 so that no one might boast in the presence of God. 30 He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, 31 in order that, as it is written, "Let the one who boasts, boast in the Lord."

Lector: This is the Word of the Lord

All: **Thanks be to God**

Gospel Hymn *Part 1*
please stand if you are able

**Break now the bread of life, Dear Lord to me,
As once you broke the loaves beside the sea.
Beyond the Sacred page, I seek you Lord;
My spirit waits for you, O living Word.**

**Bless your own truth dear Lord, to me, to me,
As when you blest the bread by Galilee.
Then shall all bondage cease, all fetters fall;
And I shall find my peace, my all in all!**

Gospel Acclamation

**Alleluia. Rejoice and be glad, for your reward
is great in heaven. Alleluia.**

The Holy Gospel according to Matthew,
Chapter 5, verses 1-12
New Revised Standard Version

Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God.

All: **Glory to you, O Lord**

1 When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. 2 Then he began to speak, and taught them, saying:

3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven. 4 "Blessed are those who mourn, for they will be comforted. 5 "Blessed are the meek, for they will inherit the earth. 6 "Blessed are those who hunger and thirst for righteousness, for they will be filled. 7 "Blessed are the merciful, for they will receive mercy. 8 "Blessed are the pure in heart, for they will see God. 9 "Blessed are the peacemakers, for they will be called children of God. 10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

11 "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. 12 Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Pastor: This is the Gospel of the Lord.

All: **Praise to you, O Christ**

Gospel Hymn *Part 2*

**You are the Bread of Life, Dear Lord to me,
Your Holy Word the truth that rescues me.
Give me to eat and live with you above;
Teach me to love your truth, for you are love.**

**Oh, send your Spirit Lord, now unto me,
That he may touch my eyes and make me see.
Show me the truth concealed within your Word,
And in your book revealed I see my Lord.**

please be seated

Sermon Rev. Matthew Zemanick

Hymn of the Day

please stand for the hymn

**1. Jesus, the very thought of you
Fills us with sweet delight;
But sweeter far your face to view
And rest within your light.**

**2. No voice can sing, no heart can frame,
Nor can the mind recall
A sweeter sound than your blest name,
O Savior of us all!**

**3. O Hope of ev'ry contrite soul,
O Joy of all the meek,
How kind you are to those who fall!
How good to those who seek!**

**4. O Jesus, be our joy today;
Help us to prize your love;
Grant us at last to hear you say:
"Come, share my home above."**

The Prayers of the Church

*At the end of each petition of the prayer
the Pastor shall say: Lord in your mercy*

*Please respond with: **Receive our prayer***

Pastor: Into your hands O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: **Amen**

at the conclusion of the prayers

Pastor: The peace of the Lord be with you always.

All: **And also with you.**

*with a handshake or a wave, we greet one another
with a sign of God's peace. . .*

*please be seated for the collection of offering
following the sharing of the peace*

Offertory

*Sung by congregation
as the gifts are presented at the altar
Please stand if you are able*

**Accept, O Lord, the gifts we bring
To place upon your table.
We do not worship as we ought,
But only as we're able.**

**Our hopes our dreams, our toils and cares
We lift in prayer before you.
Lord, by your grace now come to us,
As humbly we adore you.**

AM: Let us pray . . . O Mighty One

All: **God of healing and hope, you bless those who
are hungry, promising to fulfill them with good
things. Fulfill that promise through us and these
your gifts. Nourish us with the abundance of your
feast and unite us into the blessed body of Jesus
Christ our Savior. Amen**

The Great Thanksgiving *spoken*

Pastor: The Lord be with you.

All: **And also with you.**

Pastor: Lift up your hearts.

All: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

All: **It is right to give God thanks and praise.**

Pastor: It is indeed right and a good and joyful thing always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. We sing for joy because you have redeemed your people. Your people who have walked in darkness have seen a great light. And so, with your people on earth and with all the company of heaven, we praise your name and join their unending hymn . . .

The Sanctus

spoken by congregation

All: **Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
Of the Lord.
Hosanna in the highest.**

Eucharistic Prayer

Pastor: Holy God, Creator of all and source of life, in the beginning your word brought light into the whole world. In the fullness of time, you sent your Word, born of Mary, to shine in our darkness and to make us your daughters and sons.

All: **Amen, Come Lord Jesus.**

Pastor: In the night in which he was betrayed our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples saying: Take and eat; this is my body given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his birth and life among us, his death and resurrection, we await his coming again when all things will be restored in him.

By your Spirit bless us and this bread and cup, that, held and nourished by you, we may live as your children, shining with the light of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your Holy Church, both now and forever.

All: **Amen**

Pastor: And now with the confidence of children of God, we are bold to pray.

All: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

Pastor: Christ is the true bread that has come down from heaven. Emmanuel, God with us.

All: **Lord, give us this bread always.**

*please remain standing for the singing
of the Agnus Dei*

Agnus Dei *sung*

All: **Lamb of God**
You Take away the sin of the world
Have mercy - Have mercy - On us

O - Lamb of God
You Take away the sin of the world
Have mercy - Have mercy - On us

Lamb of God
You Take away the sin of the world
Have mercy - Have mercy - On us

O - Lamb of God
You Take away the sin of the world
Grant us - Grant us - Your peace

please be seated

The Holy Communion

Instructions for receiving
Holy Communion

*All are welcome at the Lord's Table for communion;
children and those of other faiths are invited
to share the bread and a blessing.*

*Communion will be distributed in this fashion:
Please come to the front of the church to receive
the bread from the Pastor.*

*If you are seated on the **right** side of the church
please go to the **right** side communion rail.*

*If you are seated on the **left**
side go to the **left** side communion rail.*

*The Assistant Minister will follow with the cup.
Please dip your wafer into the wine when prompted.*

Communion Hymn

to be sung by the congregation

**1. Softly and tenderly Jesus is calling,
calling for you and for me;
see, on the portals he's waiting and watching,
watching for you and for me.**

**Come home, come home;
you who are weary come home;
earnestly, tenderly, Jesus is calling,
calling, O sinner, come home!**

**2. Why should we tarry when Jesus is plead-
ing, pleading for you and for me?
Why should we linger and heed not his
mercies, mercies for you and for me?**

**3. Time is now fleeting, the moments are
passing, passing from you and from me;
shadows are gathering, deathbeds are coming,
coming for you and for me.**

**4. O for the wonderful love he has promised,
promised for you and for me!
Though we have sinned, he has mercy and
pardon, pardon for you and for me.**

*When all have returned to their seats,
the congregation will please stand*

Pastor: The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

All: **Amen**

Post-Communion Canticle

All: **Thank the Lord and sing his praise;
Tell everyone what he has done.
Let everyone who seeks the Lord
Rejoice and proudly bear his name
He recalls his promises
And leads his people forth in joy
With shouts of thanksgiving,
Alleluia. Alleluia.**

Prayer of Thanksgiving

AM: God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all hunger and thirst, and embolden us to love and serve in Christ's name.

All: **Amen**

please be seated

Congregational Announcements

please stand for the Benediction and Closing Hymn

Pastor: May the Lord bless you and keep you.
May the Lord make his face shine on you and be gracious to you. May the Lord look upon you with favor and give you peace.

All: **Amen**

Closing Hymn

**1. Sent forth by God's blessing,
Our true faith confessing,
The people of God from his dwelling take leave.
The supper is ended.
Oh, now be extended
The fruits of this service in all who believe.**

**2. The seed of his teaching,
Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us,
His love shall unite us
To work for God's kingdom and answer his call.**

**3. With praise and thanksgiving
To God ever-living,
The tasks of our ev'ry day life we will face.
Our faith ever sharing,
In love ever caring,
Embracing his children of each tribe and race.**

**4. With your feast you feed us,
With your light now lead us;
Unite us as one in this life that we share.
Then may all the living
With praise and thanksgiving
Give honor to Christ and his name that we bear.**

AM: The worship has ended, the service now begins. Go in peace, serve the Lord.

All: **Thanks be to God.**



**Fourth Sunday after Epiphany
February 1, 2026**

Today - February 1, 2026

**Sunday
Worship
Worship**

**9:00 AM
11:00 AM**

**Sunday - February 8, 2026
Fifth Sunday after Epiphany**

**Worship
Worship**

**9:00 AM
11:00 AM**

**Worship - Online Worship Package - every
Sunday at 12:00 Noon**

Every Sunday at Noon we will continue to post our on-line worship service - it is NOT a live version of our Sunday worship, but a different experience tailored to watching and interacting at home. Thousands watch every week - watch it - share it - like it - comment!

These 30 minute worship videos are found on the church Facebook page, the church's YouTube channel or by going to the church web site and clicking on the button on the bottom right of the home page that says "Watch Live"

These videos are archived and can be watched 24/7.

We will no longer be showing worship live from the church building on a Sunday morning.

Arrivals and Departures . . .

Free Parking ~ Every Sunday
Available on the south side of 90th Avenue from 175 Street to 178 Street. You MUST display a yellow parking permit. To get a permit ask an usher - they are FREE!

Hand sanitizers are available in the entryway and in the bathrooms.



Contact Us . . .

How to Reach Us

Church Address	90-04 175 St., Jamaica 11432
Our Saviour Office	718-739-7452
Our Saviour School	718-739-7452
Church Fax	718-739-3964
Church e-mail	oursaviourjamaica@nyc.rr.com
Church website	www.oursaviourjamaica.com

Rev. Daniel Peter	347-962-6173
Elaine Peters Guthrie	917-838-3337

For any questions or concerns regarding the worship assistants schedule, please reach out to Leah Singh at 917-306-0098



Call Committee Updates....

Update on the Call Process – Preparing for a New Pastor

As we move forward with the Call process, your Call Committee has been working closely with the OSLC Council and the MNYS Bishop's office to ensure that each step proceeds smoothly and efficiently. We are prayerfully preparing for the second interview later this month, to be followed by a chance to observe the candidate preach at a neutral venue. You the members of this congregation will take the final decision to appointment a new Pastor, at a specially arranged service and meeting where a vote will be taken – date to be announced.

But we must prepare our hearts and minds to receive a new Pastor. We appreciate the strong support and leadership provided by Pastor Daniel and Pastor Matthew and we thank them.

Following are some steps we must take to begin our preparation:

- Communicate any concerns or spiritual support needs to the President or any member of the Church Council, or to the Church Office – Tel: 718-739-7452. We will ensure that these are addressed as quickly as possible.
- Contact the Church Office if support is needed for weddings, funerals or other family events. Do not engage privately with Pastors who have served us in the past. While we understand that strong bonds continue to exist for many of us, it is crucial that we begin to create the space needed for the new Pastor to function effectively and independently.
- It will take all of us to rebuild our congregation. Offer your time to serve in any of the crucial stewardship roles – ushers, acolytes, altar preparation or church maintenance. Please step up and volunteer.
- Finally, faithfully seek God's guidance in this crucial moment through continuous prayer and discernment.

*Neil Pierre,
Call Committee Chair*



ANNOUNCEMENTS!!

ANNUAL CONGREGATIONAL MEETINGS

The Annual Meetings of the Congregation will be held on Sunday, February 15, 2026, following each Sunday worship service – 9:00 AM and 11:00 AM.

We will vote to accept, or not accept:

1. The Annual Reports Package - which will be sent to you before the end of January
2. The Church Budget for Fiscal Year 2025-2026 - also in the Annual Reports package
3. Nominations for Church Council

Questions regarding the budget, the Annual Reports, or nominations to Church Council must be received either by mail, or email, by February 8, 2026.

According to our Church Constitution there can be NO questions or nominations from the floor at the meetings.

COMING SOON.....TRAINING FOR USHERS & ASSISTING MINISTERS

Ushers:

For current Ushers and anyone high school age and above. Be a part of the Welcome Team at YOUR CHURCH. The only requirements are attending training and arriving for worship 1/2 hour early on your scheduled day - and to be able to greet everyone with a smile! You do not need to be a member to serve!

Assisting Ministers:

For current Assisting Ministers and anyone high school age and above who are Confirmed. Assisting Ministers are perhaps the most visible of any worship assistant as they prepare the altar and help lead worship on Sundays.

If you have any questions, or need additional information, please feel free to reach out to your Council President, Elaine Peters Guthrie, or any of our Council Members: Beatrice Ramraj, Neil Pierre, Sarah Guthrie, Claris Hussain, Joshua Persaud, Mico Zachsowski, Geeta Leung, or Evelyn Mandal.



The Season of Epiphany and the Time after...

The Season of Epiphany is a Christian liturgical period after Christmas (January 6 - Ash Wednesday) focusing on Jesus's manifestation or revelation as God's Son to the world, highlighting His divinity through events like the Magi's visit, His Baptism, and the Transfiguration, inviting believers to see Christ's light in their daily lives and share it. It's a time for spiritual awakening, moving from Christmas wonder to living out Christ's light in the "Ordinary Time" before Lent.

Epiphany is both a day and a season on the church calendar. The day is January 6; the season is the time between the close of the Christmas celebration and the beginning of Lent. The word "epiphany" has a variety of meanings intimately related to one another. Epiphany means the shining of a light, a shining forth, a manifestation, an appearance, or a revelation.

The Day of the Epiphany, with Easter and Pentecost, is one of the three oldest and most important festivals observed by Christians. This is true even though today the festival seems to be little understood and under-celebrated.

The Festival of the Epiphany apparently had its origin in the east at the beginning of the third century. By the end of the third century, January 6 had become the accepted date for the celebration of the festival. In those days, Epiphany Day commemorated the birth of Jesus, His Baptism, and His first miracle at Cana in Galilee. At the outset, it was a splendid, multifaceted commemoration.

The most splendid and radiant manifestation of Jesus' deity is shown to us on the last Sunday of the Epiphany Season. The event is The Transfiguration of Our Lord. Taking Peter, John, and James, Jesus went up on a mountain to pray. "And as He was praying, the appearance of His face was altered, and His clothing became dazzling white." Moses and Elijah of Old Testament days "appeared in glory and spoke to him of his departure which he was about to accomplish at Jerusalem." Peter, James, and John were asleep for a while, but "when they became fully awake, they saw his glory and the two men who stood with him." Then, "a cloud came and overshadowed them" and "a voice came out of the cloud saying, "This is my Son, my Chosen One; listen to him!"



***Our Stated Supply Pastor,
Rev. Matthew Zemanick!!***

The Rev. Matthew G. Zemanick is currently on leave from call and in a period of discernment after his layoff from Lutheran Disaster Response. Before this reduction in force at the Church-wide organization, Pr. Matthew served as Program Director, Lutheran Disaster Response Initiatives.

Previously, Pastor Matthew served for nearly five years on Chicago's Southeast Side as a parish pastor, community organizer, and environmental justice chaplain.

He grew up in the Patapsco River Valley, holds degrees from the George Washington University and the Lutheran School of Theology at Chicago, and enjoys swimming (especially in the ocean), cooking, language, and adventure.



*Update from
Elaine Peters Guthrie
Church Council
President*

I would like to express my profound gratitude to each and every one of you for entrusting me with the privileged task of serving as the Council President of Our Church. We are, above all, a family: diverse and unique in our own ways. I appreciate and value this uniqueness and I am committed to fostering an atmosphere of inclusivity and mutual respect.

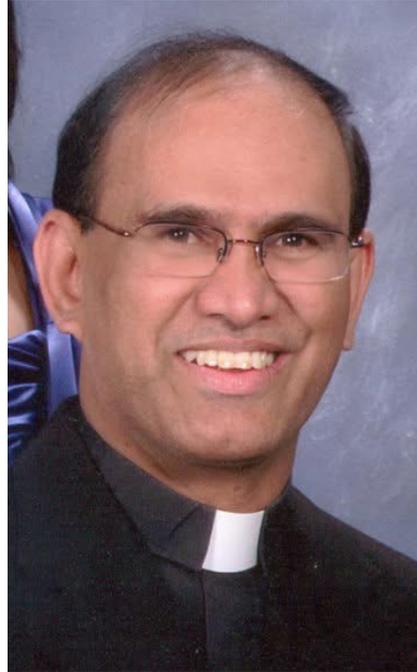
As your President, my role is to serve and not to be served. I am here to listen, encourage, guide, and serve you to be best of my ability. Your ideas, views, and opinions are valuable to me. Juggling a demanding full-time job, serving as your Council President (another full-time job I might add!!), and daily life is not an easy undertaking by any means. I am thankful for all the support, guidance and cooperation that you have provided to me since I took on this role. Let's continue to actively contribute and cooperate to uplift the glory of the Lord. I look forward to serving you, walking this path with you, and seeing Our Church thrive for the glory of God.

I am certain that with our united resilience, faith, and the grace of God, we can surmount any and all challenges. I have faith that together we can make significant achievements as we move forward: we can organize outreach programs, host spiritual enrichment activities, and become more involved in the betterment of Our Church community.

Best regards always!



***Our Coverage Pastor
Daniel Peter***

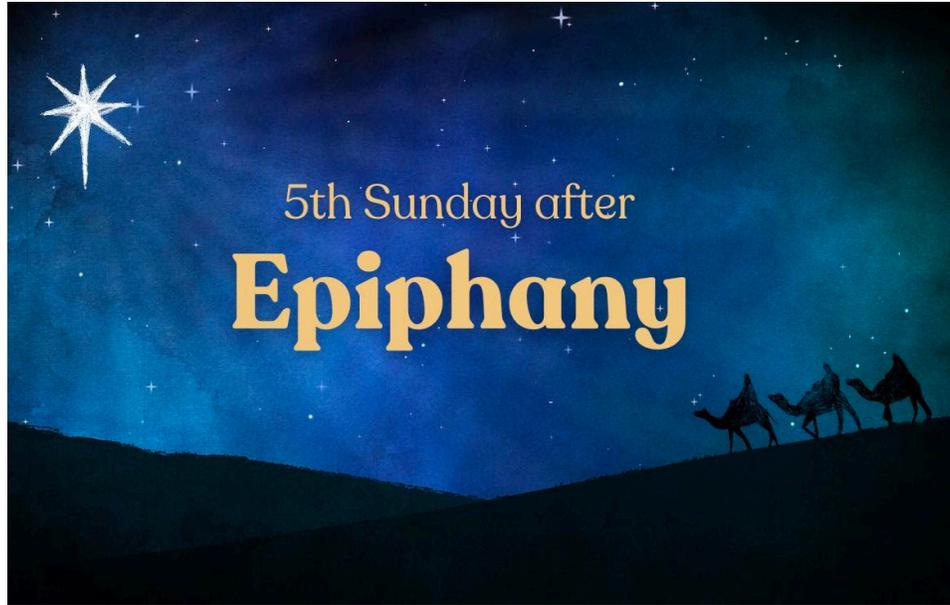


Pastor Daniel Peter is a Rostered Pastor of the Evangelical Lutheran Church in America (ELCA), currently working at St. Paul's International Lutheran Church, Floral Park, NY, since October, 2000. Pastor Daniel's family, which includes his wife (Rev. Sarah Geddada), and his daughter (Rev. Hephzibah Penumaka) were invited by the Metropolitan New York Synod of the ELCA to develop the Indian Ministry in Lutheran Church in October, 2000.

By the grace of God, Pastor Daniel is actively involved in Synod and Church wide programs that helped to develop his leadership skills. He served in the Synod Council of the Metropolitan New York Synod and was on the Synod Executive Committee for two years. He was on the Board of Directors of Seafarers as well as the Board of Directors of Lutheran Higher Education in the Synod.

Pastor Daniel is also a member of the Asian and Pacific Islanders Ministry in the ELCA and serves on the Asian Church Planting Team of the Evangelical Lutheran Church in America.

Before migrating to the United States, Pastor Daniel worked in India as the Parish Pastor in Andhra Pradesh and became Program Secretary for the Student Christian Movement in India (SCMI). He then moved to Hong Kong with his family and worked as the General Secretary of the World Student Christian Federation. He later served as an Interim Pastor of Kowloon Union Church, Hong Kong. Pastor Daniel resided in Hong Kong for six and half years. In this capacity, he traveled extensively throughout India and abroad. Pastor Daniel studied Anthropology in both his Undergrad and Graduate Programs in Andhra University, India. He later completed his Bachelors and Master of Theology at United Theologica College, Bangalore.



Fifth Sunday after Epiphany

February 8, 2026

The Fifth Sunday after the Epiphany is significant as it focuses on the Gospel of Matthew, which emphasizes the power of Jesus' words and the call to love one another. This Sunday encourages reflection on the power we already have and how we can season and light up our lives with God's love. It is a time for worship and reflection, where the congregation is called to be the salt of the earth and the light of the world, reflecting God's love and commandments. Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

Welcome !

If you are joining us for the first time today or if your personal information has changed, please use this tear-off card to help us keep in touch with you and let you know of all the great things happening at Our Saviour Lutheran Church.

My Name _____

Address _____

Apartment _____

City _____

State _____ Zip _____

Telephone _____

E-mail address _____

This is my:

- 1st time at worship
 2nd time at worship

I would like more information on:

- Becoming a Member
 Baptizing my child
 I would like a Pastor to call
 Other _____

I am asking the church to pray for the following person or reason

- I would like these prayers to be kept confidential
- I would like these prayers to be added to the church prayer list to be read next Sunday morning during worship
(Names will be included for one week)

Please tear off this card and either

- place it in the offering plate
- give it to an usher



Our Saviour Lutheran Church

90-04 175th Street
Jamaica, NY 11432

The Perfect church . . . for those who aren't !

This year marks our 102nd year of ministry in Queens. Organized in 1923, Our Saviour Lutheran Church includes people from 26 nations of origin, gathered together to celebrate in Word and Sacrament the Gospel of Jesus Christ and to root our hope in the power of the Good News.

As a people who have been touched by God's love in Jesus Christ, we respond by giving our lives in friendship and service.

We are: A Joyful people !
 A Diverse people !
 Gathered for worship !
 Scattered for ministry !

Welcome !

Worship Schedule

Worship every Sunday
9:00 AM ~ 11:00 AM

For more information
visit our website ~
www.oursaviourjamaica.com

or call us ~ **718-739-7452**

Bend and tear off along this line