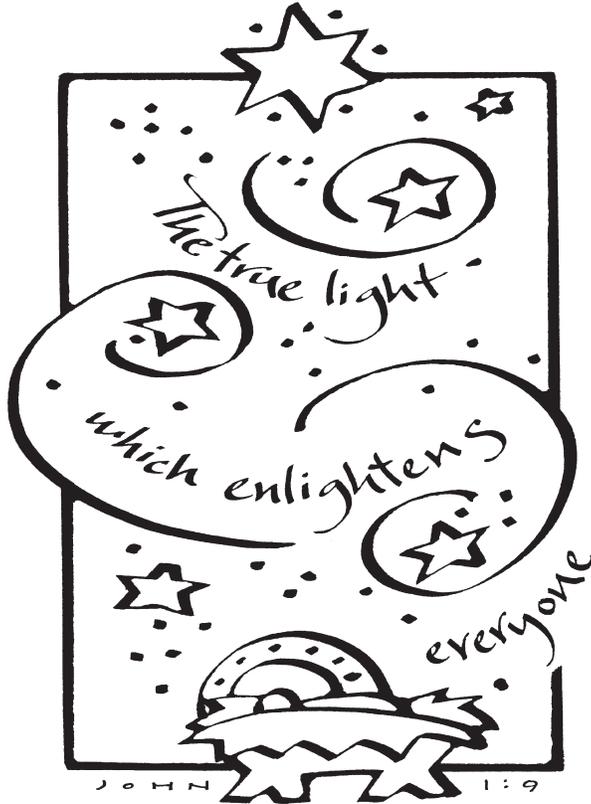


OUR SAVIOUR LUTHERAN CHURCH

90-04 175th Street Jamaica, Queens, NYC 718-739-7452

Rev. Daniel Peter, Coverage Pastor
Roslyn Raymundo, Preschool Director
Elaine Peters Guthrie, Church Council President

Rev. Matthew G. Zemanick, Stated Supply Pastor
Bianca Erriah-Pestano, Asst. PreSchool Director
Farhana Kabir, Parish Administrator



Second Sunday after Christmas January 4, 2026 Welcome !

It is wonderful to worship with you today !

All are welcome regardless of church affiliation – or no church affiliation – faith tradition – or no faith tradition. And we mean all ! Brown, Black, White, Yellow, young, old, single, married, divorced, gay, straight, republican, democrat, crying babies and screaming toddlers – whatever you are – you will be welcome here. No matter your gifts, abilities or struggles.

All parts of today's worship service are printed in this service bulletin.

Restrooms can be found downstairs.

Feel free to take pictures, videos, post to social media, even during worship - it's OK ! We love sharing God's word and hope you will too !

Parents with small children are welcome to use the church entryway area (through the glass doors) for quiet time. There is a changing table in the Women's bathroom.

The Season of Christmas

During the twelve days of the Christmas season in the church, we celebrate the incarnation, the coming of Christ as the light of the world. We enter again the mystery of our salvation, the wondrous good news that our gracious God has entered the life of the world as a human being, and that human beings have become bearers of the divine.

Gathering Prayer
please stand if you are able

Gathering Hymn

**1. Angels, from the realms of glory,
Wing your flight o'er all the earth;
Once you sang creation's story;
Now proclaim Messiah's birth:**

**Come and worship, come and worship,
Worship Christ, the newborn king.**

**2. Shepherds, in the fields abiding,
Watching o'er your flocks by night,
God with us is now residing,
Yonder shines the infant light.**

**3. Sages leave your contemplations,
Brighter visions beam afar;
Seek the great desire of nations,
You have seen his natal star.**

**4. All creation, join in praising
God, the Father, Spirit, Son,
Evermore your voices raising
To the eternal Three in One.**

Brief Order For Confession and Forgiveness

please remain standing

Pastor: In the name of the Father, and of the + Son, and of the Holy Spirit.

All: **Amen**

Pastor: Amid the shadows of this world, let us confess our sin and welcome the light of God's forgiveness.

If you are able, please kneel or you may sit

Pastor: God of grace and truth,

All: **In Christ Jesus you come among us as light shining in the darkness. We confess that we have not welcomed the light, nor trusted the good news of great joy. Forgive us and renew our hope, so that we may live in the fullness of your love, trusting in the grace of Christ our Lord. Amen**

please remain kneeling

Pastor: The angel said, you shall call his name Jesus for he will save his people from their sins. With great joy, I announce to you the entire forgiveness of your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Greeting

please stand if you are able

Pastor: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

All: **And also with you.**

Pastor: Let us pray . . . Shine into our hearts the light of your wisdom, O God, and open our minds to the knowledge of your word, that in all things we may think and act according to your good will and may live continually in the light of your son, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: **Amen**

Hymn of Praise

**1. Soon and very soon we are goin' to see the King,
Soon and very soon we are goin' to see the King,
Soon and very soon we are goin' to see the King,
Hallelujah, Hallelujah,
we are goin' to see the King!**

**2. No more cryin' there we are goin' to see the King,
No more cryin' there we are goin' to see the King,
No more cryin' there we are goin' to see the King,
Hallelujah, Hallelujah,
we are goin' to see the King!**

repeat verse 1

please be seated

The Ministry Of The Word

The First Reading taken from the Book of Jeremiah, Chapter 31, verses 7-14
New Revised Standard Version

Lector: Let us hear the Word of God

God promises to bring Israel back to its land from the most remote parts of exile. In Zion Israel will rejoice over God's gifts of food and livestock. Young women will express their joy in dancing. God will give gladness instead of sorrow.

7 For thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, Save, O Lord, your people, the remnant of Israel." 8 See, I am going to bring them from the land of the north and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor together; a great company, they shall return here. 9 With weeping they shall come, and with consolations I will lead them back; I will let them walk by brooks of water, in a straight path where they shall not stumble, for I have become a father to Israel, and Ephraim is my firstborn. 10 Hear the word of the Lord, O nations, and declare it in the coast lands far away; say, "He who scattered Israel will gather him and will keep him as a shepherd does a flock." 11 For the Lord has ransomed Jacob and has redeemed him from hands too strong for him.

12 They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. 13 Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy; I will comfort them and give them gladness for sorrow. 14 I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

Lector: This the Word of the Lord

All: **Thanks be to God**

Responsive Reading

Psalm: 147: 12-20

Lector: Extol the Lord, O Jerusalem!
Praise your God, O Zion!

All: **For he strengthens the bars of your gates;
he blesses your children within you.**

Lector: He grants peace within your borders;
he fills you with the finest of wheat.

All: **He sends out his command to the earth;
his word runs swiftly.**

Lector: He gives snow like wool;
he scatters frost like ashes.

All: **He hurls down hail like crumbs—
who can stand before his cold?**

Lector: **He sends out his word and melts them;
he makes his wind blow, and the waters flow.**

All: **He declares his word to Jacob,
his statutes and ordinances to Israel.**

Lector: **He has not dealt thus with any other nation;
they do not know his ordinances.**

All: **Amen**

Second Reading taken from the Book of Ephesians, Chapter 1, verses 3-14
New Revised Standard Version

Lector: Let us hear the Word of God

In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, 4 just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. 5 He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, 6 to the praise of his glorious grace that he freely bestowed on us in the Beloved. 7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace 8 that he lavished on us. With all wisdom and insight 9 he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, 10 as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. 11 In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, 12 so that we, who were the first to set our hope on Christ, might live for the praise of his glory. 13 In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; 14 this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Lector: This is the Word of the Lord

All: **Thanks be to God**

Gospel Hymn Part 1
please stand if you are able

**Break now the bread of life, Dear Lord to me,
As once you broke the loaves beside the sea.
Beyond the Sacred page, I seek you Lord;
My spirit waits for you, O living Word.**

**Bless your own truth dear Lord, to me, to me,
As when you blest the bread by Galilee.
Then shall all bondage cease, all fetters fall;
And I shall find my peace, my all in all!**

The Holy Gospel according to John,
Chapter 1, verses [1-9] 10-18
New Revised Standard Version

All: **Glory to you, O Lord**

John begins his gospel with this prologue; a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things came into being through him, and without him not one thing came into being. What has come into being 4 in him was life, and the life was the light of all people. 5 The light shines in the darkness, and the darkness did not overtake it.

6 There was a man sent from God whose name was John. 7 He came as a witness to testify to the light, so that all might believe through him. 8 He himself was not the light, but he came to testify to the light. 9 The true light, which enlightens everyone, was coming into the world.

10 He was in the world, and the world came into being through him, yet the world did not know him. 11 He came to what was his own, and his own people did not accept him. 12 But to all who received him, who believed in his name, he gave power to become children of God, 13 who were born, not of blood or of the will of the flesh or of the will of man, but of God.

14 And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. 15 (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") 16 From his fullness we have all received, grace upon grace. 17 The law indeed was given through Moses; grace and truth came through Jesus Christ. 18 No one has ever seen God. It is the only Son, himself God, who is close to the Father's heart, who has made him known.

Pastor: This is the Gospel of the Lord.

All: **Praise to you, O Christ**

Gospel Hymn *Part 2*

**You are the Bread of Life, Dear Lord to me,
Your Holy Word the truth that rescues me.
Give me to eat and live with you above;
Teach me to love your truth, for you are love.**

**Oh, send your Spirit Lord, now unto me,
That he may touch my eyes and make me see.
Show me the truth concealed within your Word,
And in your book revealed I see my Lord.**

please be seated

Sermon

Rev. Matthew Zemanick

Hymn of the Day

please stand for the hymn

**1. Hark! The herald angels sing,
"Glory to the newborn king;
Peace on earth, and mercy mild,
God and sinners reconciled."
Joyful, all you nations, rise;
Join the triumph of the skies;
With angelic hosts proclaim,
"Christ is born in Bethlehem!"**

**Hark! The herald angels sing,
"Glory to the new-born king!"**

**2. Christ, by highest heav'n adored,
Christ, the everlasting Lord,
Late in time behold him come,
Offspring of a virgin's womb.
Veiled in flesh the Godhead see!
Hail, incarnate deity!
Pleased as man with us to dwell,
Jesus, our Emmanuel!**

**3. Hail the heav'n born Prince of Peace!
Hail the sun of righteousness!
Light and life to all he brings,
Ris'n with healing in his wings.
Mild he lays his glory by,
Born that we no more may die,
Born to raise each child of earth,
Born to give us second birth**

The Prayers of the Church

*At the end of each petition of the prayer
the Pastor shall say: Lord in your mercy*

*Please respond with: **Receive our prayer**
at the end of the prayers*

Pastor: Into your hands O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: **Amen**

at the conclusion of the prayers

Pastor: The peace of the Lord be with you always.

All: **And also with you.**

*with a handshake or a wave, we greet one another
with a sign of God's peace. . .*

*please be seated for the collection of offering
following the sharing of the peace*

Offertory

*Sung by congregation
as the gifts are presented at the altar
Please stand if you are able*

**Accept, O Lord, the gifts we bring
To place upon your table.
We do not worship as we ought,
But only as we're able.**

**Our hopes our dreams, our toils and cares
We lift in prayer before you.
Lord, by your grace now come to us,
As humbly we adore you.**

AM: Let us pray . . . O Mighty One

All: **God of healing and hope, you bless those who
are hungry, promising to fulfill them with good
things. Fulfill that promise through us and these
your gifts. Nourish us with the abundance of your
feast and unite us into the blessed body of Jesus
Christ our Savior. Amen**

The Great Thanksgiving *spoken*

Pastor: The Lord be with you.

All: **And also with you.**

Pastor: Lift up your hearts.

All: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

All: **It is right to give God thanks and praise.**

Pastor: It is indeed right and a good and joyful thing
always and everywhere to give thanks to you, Father
Almighty, Creator of heaven and earth. We sing for
joy because you have redeemed your people. Your
people who have walked in darkness have seen a great
light. And so, with your people on earth and with
all the company of heaven, we praise your name and
join their unending hymn . . .

The Sanctus

spoken by congregation

All: **Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
Of the Lord.
Hosanna in the highest.**

Eucharistic Prayer

Pastor: Holy God, Creator of all and source of life,
in the beginning your word brought light into the
whole world. In the fullness of time, you sent your
Word, born of Mary, to shine in our darkness and
to make us your daughters and sons.

All: **Amen, Come Lord Jesus.**

Pastor: In the night in which he was betrayed our
Lord Jesus took bread and gave thanks; broke
it, and gave it to his disciples saying: Take and
eat; this is my body given for you. Do this for the
remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink saying: This cup is the
new covenant in my blood, shed for you and for
all people for the forgiveness of sin. Do this for
the remembrance of me.

Remembering, therefore, his birth and life among
us, his death and resurrection, we await his coming
again when all things will be restored in him.

By your Spirit bless us and this bread and cup,
that, held and nourished by you, we may live as
your children, shining with the light of your Son.

Through him all glory and honor is yours, Al-
mighty Father, with the Holy Spirit, in your Holy
Church, both now and forever.

All: **Amen**

Pastor: And now with the confidence of children of God, we are bold to pray.

All: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

Pastor: Christ is the true bread that has come down from heaven. Emmanuel, God with us.

All: **Lord, give us this bread always.**

*please remain standing for the singing
of the Agnus Dei*

Agnus Dei *sung*

All: **Lamb of God
You Take away the sin of the world
Have mercy - Have mercy - On us**

**O - Lamb of God
You Take away the sin of the world
Have mercy - Have mercy - On us**

**Lamb of God
You Take away the sin of the world
Have mercy - Have mercy - On us**

**O - Lamb of God
You Take away the sin of the world
Grant us - Grant us - Your peace**

please be seated

The Holy Communion

Instructions for receiving
Holy Communion

*All are welcome at the Lord's Table for communion;
children and those of other faiths are invited
to share the bread and a blessing.*

*Communion will be distributed in this fashion:
Please come to the front of the church to receive
the bread from the Pastor.*

*If you are seated on the **right** side of the church
please go to the **right** side communion rail.*

*If you are seated on the **left**
side go to the **left** side communion rail.*

*The Assistant Minister will follow with the cup.
Please dip your wafer into the wine when prompted.*

Communion Hymn

to be sung by the congregation

**1. Softly and tenderly Jesus is calling,
calling for you and for me;
see, on the portals he's waiting and watching,
watching for you and for me.**

**Come home, come home;
you who are weary come home;
earnestly, tenderly, Jesus is calling,
calling, O sinner, come home!**

**2. Why should we tarry when Jesus is plead-
ing, pleading for you and for me?
Why should we linger and heed not his
mercies, mercies for you and for me?**

**3. Time is now fleeting, the moments are
passing, passing from you and from me;
shadows are gathering, deathbeds are coming,
coming for you and for me.**

**4. O for the wonderful love he has promised,
promised for you and for me!
Though we have sinned, he has mercy and
pardon, pardon for you and for me.**

*When all have returned to their seats,
the congregation will please stand*

Pastor: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All: **Amen**

Post-Communion Canticle

All: **Thank the Lord and sing his praise;
Tell everyone what he has done.
Let everyone who seeks the Lord
Rejoice and proudly bear his name
He recalls his promises
And leads his people forth in joy
With shouts of thanksgiving,
Alleluia. Alleluia.**

Prayer of Thanksgiving

AM: God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all hunger and thirst, and embolden us to love and serve in Christ's name.

All: **Amen**

please be seated

Congregational Announcements

please stand for the Benediction and Closing Hymn

Pastor: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

All: **Amen**

Closing Hymn

**1. Good Christian friends, rejoice
With heart and soul and voice;
Give ye heed to what we say:
Jesus Christ is born today;
Ox and ass before him bow,
And he is in the manger now.**

**Christ is born today!
Christ is born today!**

**2. Good Christian friends, rejoice
With heart and soul and voice;
Now ye hear of endless bliss:
Jesus Christ was born for this!
He has opened heaven's door,
And we are blest forever more.**

**Christ was born for this!
Christ was born for this!**

**3. Good Christian friends, rejoice
With heart and soul and voice;
Now ye need not fear the grave;
Jesus Christ was born to save!
Calls you one and calls you all
To gain his everlasting hall.**

**Christ was born to save!
Christ was born to save!**

AM: The worship has ended, the service now begins.
Go in peace, serve the Lord.

All: **Thanks be to God.**



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Second Sunday of Christmas
January 4, 2026

Today - January 4, 2026

Sunday
Worship
Worship

9:00 AM
11:00 AM

Sunday - January 11, 2026

Worship
Worship

9:00 AM
11:00 AM

Worship - Online Worship Package - every
Sunday at 12:00 Noon

Every Sunday at Noon we will continue to post our on-line worship service - it is NOT a live version of our Sunday worship, but a different experience tailored to watching and interacting at home. Thousands watch every week - watch it - share it - like it - comment!

These 30 minute worship videos are found on the church Facebook page, the church's YouTube channel or by going to the church web site and clicking on the button on the bottom right of the home page that says "Watch Live"

These videos are archived and can be watched 24/7.

We will no longer be showing worship live from the church building on a Sunday morning.

Arrivals and Departures . . .

Free Parking ~ Every Sunday
Available on the south side of 90th Avenue from 175 Street to 178 Street. You MUST display a yellow parking permit. To get a permit ask an usher - they are FREE!

Hand sanitizers are available in the entryway and in the bathrooms.



Contact Us . . .

How to Reach Us

Church Address	90-04 175 St., Jamaica 11432
Our Saviour Office	718-739-7452
Our Saviour School	718-739-7452
Church Fax	718-739-3964
Church e-mail	oursaviourjamaica@nyc.rr.com
Church website	www.oursaviourjamaica.com

Rev. Daniel Peter	347-962-6173
Elaine Peters Guthrie	917-838-3337

For any questions or concerns regarding the worship assistants schedule, please reach out to Leah Singh at 917-306-0098



Call Committee Updates...

The OSLC Call Committee has begun work toward recommending a Rostered Minister for appointment to the vacant post of Pastor. Following an initial Orientation Meeting held last week with the Office of the Metro New York Synod, a Rostered Minister Profile was shared by the Office of the Bishop and is currently under review by the Call Committee. Efforts are in train to schedule interviews with a potential pastoral candidate and the congregation will be updated periodically on the remaining steps in the process.

Once a candidate is recommended by the Call Committee and approved by the Church Council, the Office of the Bishop will be informed, and a Call Service will be arranged. This will be a single service for all members of this congregation to take a decision on the appointment of a new Pastor. However, as you can imagine, there are several steps to be taken before we get to that stage, which means that the process could take several weeks before it is completed. This process is new to most of us and so we will continue to pray for God's divine guidance for the best outcome in alignment with His purpose.

The Call Committee is made up of Neil Pierre (Chair), Carolyn Brown, Sybil Dowe, Rip Persaud and Terry Guthrie. Please remember them in your prayers, as well as the President and members of your Congregation Council, as we together discern God's guidance in this critical task.

*Neil Pierre,
Call Committee Chair*



The Season of Epiphany and the Time after...

The Season of Epiphany is a Christian liturgical period after Christmas (January 6 - Ash Wednesday) focusing on Jesus's manifestation or revelation as God's Son to the world, highlighting His divinity through events like the Magi's visit, His Baptism, and the Transfiguration, inviting believers to see Christ's light in their daily lives and share it. It's a time for spiritual awakening, moving from Christmas wonder to living out Christ's light in the "Ordinary Time" before Lent.

Epiphany is both a day and a season on the church calendar. The day is January 6; the season is the time between the close of the Christmas celebration and the beginning of Lent. The word "epiphany" has a variety of meanings intimately related to one another. Epiphany means the shining of a light, a shining forth, a manifestation, an appearance, or a revelation.

The Day of the Epiphany, with Easter and Pentecost, is one of the three oldest and most important festivals observed by Christians. This is true even though today the festival seems to be little understood and under-celebrated.

The Festival of the Epiphany apparently had its origin in the east at the beginning of the third century. By the end of the third century, January 6 had become the accepted date for the celebration of the festival. In those days, Epiphany Day commemorated the birth of Jesus, His Baptism, and His first miracle at Cana in Galilee. At the outset, it was a splendid, multifaceted commemoration.

The most splendid and radiant manifestation of Jesus' deity is shown to us on the last Sunday of the Epiphany Season. The event is The Transfiguration of Our Lord. Taking Peter, John, and James, Jesus went up on a mountain to pray. "And as He was praying, the appearance of His face was altered, and His clothing became dazzling white." Moses and Elijah of Old Testament days "appeared in glory and spoke to him of his departure which he was about to accomplish at Jerusalem." Peter, James, and John were asleep for a while, but "when they became fully awake they saw his glory and the two men who stood with him." Then, "a cloud came and overshadowed them" and "a voice came out of the cloud saying, "This is my Son, my Chosen One; listen to him!"



***Our Stated Supply Pastor,
Rev. Matthew Zemanick!!***

The Rev. Matthew G. Zemanick is currently on leave from call and in a period of discernment after his layoff from Lutheran Disaster Response. Before this reduction in force at the Church-wide organization, Pr. Matthew served as Program Director, Lutheran Disaster Response Initiatives.

Previously, Pastor Matthew served for nearly five years on Chicago's Southeast Side as a parish pastor, community organizer, and environmental justice chaplain.

He grew up in the Patapsco River Valley, holds degrees from the George Washington University and the Lutheran School of Theology at Chicago, and enjoys swimming (especially in the ocean), cooking, language, and adventure.



*Update from
Elaine Peters Guthrie
Church Council
President*

I would like to express my profound gratitude to each and every one of you for entrusting me with the privileged task of serving as the Council President of Our Church. We are, above all, a family: diverse and unique in our own ways. I appreciate and value this uniqueness and I am committed to fostering an atmosphere of inclusivity and mutual respect.

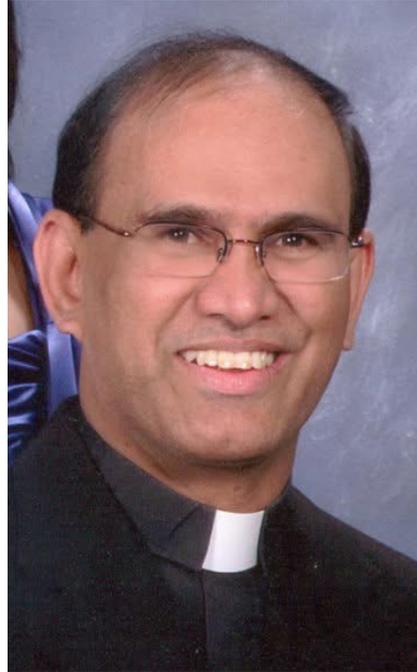
As your President, my role is to serve and not to be served. I am here to listen, encourage, guide, and serve you to be best of my ability. Your ideas, views, and opinions are valuable to me. Juggling a demanding full-time job, serving as your Council President (another full-time job I might add!!), and daily life is not an easy undertaking by any means. I am thankful for all the support, guidance and cooperation that you have provided to me since I took on this role. Let's continue to actively contribute and cooperate to uplift the glory of the Lord. I look forward to serving you, walking this path with you, and seeing Our Church thrive for the glory of God.

I am certain that with our united resilience, faith, and the grace of God, we can surmount any and all challenges. I have faith that together we can make significant achievements as we move forward: we can organize outreach programs, host spiritual enrichment activities, and become more involved in the betterment of Our Church community.

Best regards always!



***Our Coverage Pastor
Daniel Peter***



Pastor Daniel Peter is a Rostered Pastor of the Evangelical Lutheran Church in America (ELCA), currently working at St. Paul's International Lutheran Church, Floral Park, NY, since October, 2000. Pastor Daniel's family, which includes his wife (Rev. Sarah Geddada), and his daughter (Rev. Hephzibah Penumaka) were invited by the Metropolitan New York Synod of the ELCA to develop the Indian Ministry in Lutheran Church in October, 2000.

By the grace of God, Pastor Daniel is actively involved in Synod and Church wide programs that helped to develop his leadership skills. He served in the Synod Council of the Metropolitan New York Synod and was on the Synod Executive Committee for two years. He was on the Board of Directors of Seafarers as well as the Board of Directors of Lutheran Higher Education in the Synod.

Pastor Daniel is also a member of the Asian and Pacific Islanders Ministry in the ELCA and serves on the Asian Church Planting Team of the Evangelical Lutheran Church in America.

Before migrating to the United States, Pastor Daniel worked in India as the Parish Pastor in Andhra Pradesh and became Program Secretary for the Student Christian Movement in India (SCMI). He then moved to Hong Kong with his family and worked as the General Secretary of the World Student Christian Federation. He later served as an Interim Pastor of Kowloon Union Church, Hong Kong. Pastor Daniel resided in Hong Kong for six and half years. In this capacity, he traveled extensively throughout India and abroad. Pastor Daniel studied Anthropology in both his Undergrad and Graduate Programs in Andhra University, India. He later completed his Bachelors and Master of Theology at United Theologica College, Bangalore.



First Sunday after Epiphany January 11, 2026

Baptism of Our Lord

In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism, we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.

Welcome !

If you are joining us for the first time today or if your personal information has changed, please use this tear-off card to help us keep in touch with you and let you know of all the great things happening at Our Saviour Lutheran Church.

My Name _____

Address _____

Apartment _____

City _____

State _____ Zip _____

Telephone _____

E-mail address _____

This is my:

- 1st time at worship
 2nd time at worship

I would like more information on:

- Becoming a Member
 Baptizing my child
 I would like a Pastor to call
 Other _____

I am asking the church to pray for the following person or reason

- I would like these prayers to be kept confidential
- I would like these prayers to be added to the church prayer list to be read next Sunday morning during worship
(Names will be included for one week)

Please tear off this card and either

- place it in the offering plate
- give it to an usher



Our Saviour Lutheran Church

90-04 175th Street
Jamaica, NY 11432

The Perfect church . . . for those who aren't !

This year marks our 102nd year of ministry in Queens. Organized in 1923, Our Saviour Lutheran Church includes people from 26 nations of origin, gathered together to celebrate in Word and Sacrament the Gospel of Jesus Christ and to root our hope in the power of the Good News.

As a people who have been touched by God's love in Jesus Christ, we respond by giving our lives in friendship and service.

We are: A Joyful people !
 A Diverse people !
 Gathered for worship !
 Scattered for ministry !

Welcome !

Worship Schedule

Worship every Sunday
9:00 AM ~ 11:00 AM

For more information
visit our website ~
www.oursaviourjamaica.com

or call us ~ **718-739-7452**

Bend and tear off along this line