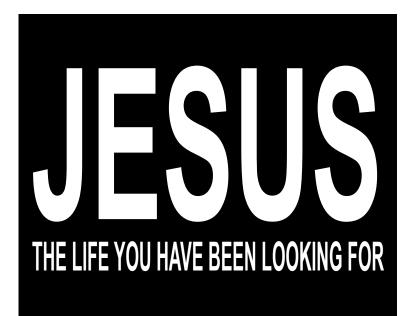
## **OURS**AVIOURLUTHERANCHURCH

90-04 175th Street Jamaica, Queens, NYC 718-739-7452

Rev. Robert "Bob" Fritch, Senior Pastor Rev. John Heidgerd, Associate Pastor Kurena Dilchand, Volunteer Coordinator



## The Season of Epiphany

The light of the star leads people far and near to worship the newborn ruler of the world. The Epiphany story reminds God's people to hold the light of the world high so all people may be drawn to its revealing light. The star of Epiphany will lead us to the cross of Christ. But, even then, the light of the resurrection will draw us even further into God's brilliant future.

**Gathering Prayer** 

The congregation will please stand

### Fifth Sunday after Epiphany February 4, 2018 Welcome !

It is wonderful to worship with you today !

We give thanks to God for this day and the opportunity to gather together as God's family to be fed with God's Word that sustains us for daily life.

If you are joining us for the first time, please sign the guest book in the rear of the church or fill out the tearoff card on the back cover of this bulletin and place it in the offering plate.

All parts of today's worship service are printed in this service bulletin.

Restrooms can be found downstairs.

We request that all cell phones and beepers be turned off when you enter the sanctuary. Thank you.

Parents with small children are welcome to use the church entryway area (through the glass doors) for quiet time. There is a changing table in the Women's bathroom. Gathering Hymn

1. Arise, your light has come! The Spirit's call obey; Show forth the glory of your God Which shines on you today.

2. Arise, your light has come! Fling wide the prison door; Proclaim the captive's liberty, Good tidings to the poor.

3. Arise, your light has come! All you in sorrow born, Bind up the broken-hearted ones And comfort those who mourn.

4. Arise, your light has come! The mountains burst in song! Rise up like eagles on the wing, God's pow'r will make us strong.

### Brief Order For Confession and Forgiveness please remain standing

Pastor: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Pastor: Trusting in the word of life given in baptism, let us now draw near to God in humility and confidence, confessing our sin.

If you are able, please kneel or you may sit.

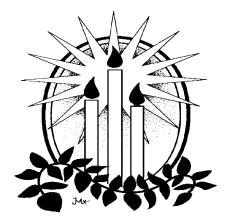
Pastor: Strong and faithful God,

All: We confess that we have not lived as the body of Christ in the world. We have veiled our hearts from your light. We have resisted your call to follow. We have failed to proclaim your mercy. Forgive us for the sake of Christ, heal us with your abundant grace, and help us walk as children of the light.

Please remain kneeling.

Pastor: In the mercy of almighty God, Jesus Christ came among us to proclaim release to the captives, to let the oppressed go free. Today the promise is fulfilled: God forgives you all your sins. May the Holy Spirit strengthen you to follow Christ in newness of life.

All: Amen.



Opening Hymn please stand if you are able.

1. God, whose almighty word Chaos and darkness heard And took their flight: Hear us, we humbly pray, And where the Gospel day Sheds not its glorious ray, Let there be light!

2. Lord, who once came to bring, On your redeeming wing, Healing and sight, Health to the sick in mind, Sight to the inly blind: Oh, now to humankind Let there be light!

3. Spirit of truth and love, Lifegiving, holy dove, Speed forth your flight; Move on the water's face Bearing the lamp of grace, And in earth's darkest place Let there be light!

4. Holy and blessed three, Glorious Trinity, Wisdom, love, might! Boundless as ocean's tide, Rolling in fullest pride, Through the earth, far and wide, Let there be light!

Pastor: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

### All: And also with you.

Pastor: Let us pray . . . Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord.

All: Amen.

### Hymn of Praise

- This little light of mine

   I'm goin'a let it shine
   This little light of mine
   I'm goin'a let it shine
   This little light of mine
   I'm goin'a let it shine Let it shine let it shine
- 2. Ev'ry where I go I'm goin'a let it shine Ev'ry where I go I'm goin'a let it shine Ev'ry where I go I'm goin'a let it shine -Let it shine - let it shine - let it shine.
- 3. Jesus gave it to me I'm goin'a let it shine Jesus gave it to me I'm goin'a let it shine Jesus gave it to me I'm goin'a let it shine -Let it shine - let it shine - let it shine.

please be seated

First Lesson Isaiah 40: 21-31 New Revised Standard Version

> The Judeans in exile have a good reason to be hopeful: the one who will bring them to freedom is the God who created the world, the God who subdues the rulers of the earth and gives strength to those who are weary.

Have you not known? Have you not heard? Has it 21 not been told you from the beginning? Have you not understood from the foundations of the earth? 22 It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; 23 who brings princes to naught, and makes the rulers of the earth as nothing. 24 Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. 25 To whom then will you compare me, or who is my equal? says the Holy One. 26 Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing.

27 Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? 28 Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. 29 He gives power to the faint, and strengthens the powerless. 30 Even youths will faint and be weary, and the young will fall exhausted; 31 but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

### **Psalm** *Psalm 147: 1-11, 20c*

- Lector: Praise the Lord! How good it is to sing praises to our God; for he is gracious, and a song of praise is fitting.
- All: The Lord builds up Jerusalem; he gathers the outcasts of Israel.
- Lector: He heals the brokenhearted, and binds up their wounds.

#### All: He determines the number of the stars; he gives to all of them their names.

Lector: Great is our Lord, and abundant in power; his understanding is beyond measure.

## All: The Lord lifts up the downtrodden; he casts the wicked to the ground.

Lector: Sing to the Lord with thanksgiving; make melody to our God on the lyre.

#### All: He covers the heavens with clouds, prepares rain for the earth, makes grass grow on the hills.

Lector: He gives to the animals their food, and to the young ravens when they cry.

# All: His delight is not in the strength of the horse, nor his pleasure in the speed of a runner;

- Lector: but the Lord takes pleasure in those who fear him, in those who hope in his steadfast love.
- All: He has not dealt thus with any other nation; they do not know his ordinances. Praise the Lord!

### Second Lesson

1 Corinthians 9: 16-23 New Revised Standard Version

> God entrusted Paul with the responsibility of bringing the gospel to diverse people. Hence the focus of Paul's ministry is not his own rights or privileges as an apostle but the privilege of serving God by freely sharing the good news of Christ with others.

16 If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! 17 For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. 18 What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

19 For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. 20 To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. 21 To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. 22 To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. 23 I do it all for the sake of the gospel, so that I may share in its blessings.

## Gospel Hymn Part 1 please stand if you are able.

Go tell it on the mountain, Over the hills and everywhere; Go tell it on the mountain That Jesus Christ is born!

- 1. While shepherds kept their watching O'er silent flocks by night, Behold, throughout the heavens There shone a holy light.
- 2. The shepherds feared and trembled When, lo, above the earth Rang out the angel chorus That hailed our Savior's birth.

#### Reading of the Gospel Lesson Mark 1: 29-39 New Revised Standard Version

Everywhere Jesus goes, many people expect him to set them free from oppression. Everywhere he goes, he heals them and sets them free. Disease, devils, and death are running for their lives. The forces that diminish human life are rendered powerless by Jesus.

29 As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John. 30 Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. 31 He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

32 That evening, at sundown, they brought to him all who were sick or possessed with demons. 33 And the whole city was gathered around the door. 34 And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. 35 In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. 36 And Simon and his companions hunted for him. 37 When they found him, they said to him, "Everyone is searching for you." 38 He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." 39 And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Pastor: This is the Gospel of the Lord.

All: Thanks be to God !

### Gospel Hymn Part 2

Go tell it on the mountain, Over the hills and everywhere; Go tell it on the mountain That Jesus Christ is born!

3. Down in a lonely manger The humble Christ was born; And God sent us salvation That blessed Christmas morn.

please be seated

Sermon

Hymn of the Day Please stand for the hymn

> 1. Lord, whose love in humble service Bore the weight of human need, Who upon the cross, forsaken, Worked your mercy's perfect deed: We, your servants, bring the worship Not of voice alone, but heart; Consecrating to your purpose Ev'ry gift which you impart.

2. Still your children wander homeless; Still the hungry cry for bread; Still the captives long for freedom; Still in grief we mourn our dead. As you, Lord, in deep compassion Healed the sick and freed the soul, By your Spirit send your power To our world to make it whole.

3. As we worship, grant us vision, Till your love's revealing light In its height and depth and greatness Dawns upon our quickened sight, Making known the needs and burdens Your compassion bids us bear, Stirring us to ardent service, Your abundant life to share.

### The Prayers of the Church

We will sing two verses of the following hymn- then the music will drop for the prayers - you may hum along if you like.

When the music rises, we will again sing the hymn twice.

Lord, listen to your children praying Lord, send your Spirit in this place.

Lord, listen to your children praying, Send us love, send us power, send us grace.

at the end of the prayers

Pastor: The peace of the Lord be with you always

All: And also with you.

With a handshake, we greet one another with a sign of God's peace...

You may be seated following the sharing of the peace

### Offering

We worship God through our giving. As the offering plate is passed we respond to God's Word as we give thanks for God's material and spiritual gifts to us.

### Offertory

Sung by congregation as the gifts are presented at the altar Please stand if you are able.

Accept, O Lord, the gifts we bring To place upon your table. We do not worship as we ought, But only as we're able.

Our hopes our dreams, our toils and cares We lift in prayer before you. Lord, by your grace now come to us, As humbly we adore you.

Leader: Let us pray . . . God of glory,

All: With great joy we worship you and lay before you these gifts, which you have first given us. Let our lives serve you only, and lead us to our dearest treasure, Jesus Christ, the bright and morning star. Amen.

The Great Thanksgiving spoken

Pastor: The Lord be with you.

### All: And also with you.

Pastor: Lift up your hearts.

All: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

### All: It is right to give God thanks and praise.

Pastor: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You created light out of darkness and brought forth life on the earth. You formed us in your image and breathed into us the breath of life.

When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made a covenant to be our sovereign God, and spoke to us through your prophets. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn . . . The Sanctus sung - repeat after pastor

Pastor: Holy

All: Holy

Pastor: Holy, Holy

All: Holy, Holy

Pastor: Holy God Almighty

All: Holy God Almighty

Pastor: Heaven is filled with glory Hosanna in the highest

All : Heaven is filled with glory Hosanna in the highest.

## **Eucharistic Prayer**

Pastor: Holy are you, O God, for your mercy is endless. You have filled all creation with light and life, and your glory stretches through the heavens. In the person of Jesus Christ, your light has come to dwell among us, revealing to us your gracious will.

#### All: Amen, Come Lord Jesus

Pastor: In the night in which he was betrayed our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples saying: Take and eat; this is my body given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his birth and life among us, his death and resurrection, we await his coming again when all things will be restored in him.

By your Spirit bless us and this bread and cup, that, held and nourished by you, we may live as your children, shining with the light of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your Holy Church, both now and forever.

6 All: Amen.

### The Lord's Prayer (spoken)

- Pastor: Lord, we ask that you would remember us in your kingdom as you have taught us to pray.
- All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Pastor: Taste and see that the Lord is good:

All: We come to the banquet of grace.

Please remain standing for the singing of the Agnus Dei.

### Agnus Dei

All: Lamb of God You Take away the sin of the world Have mercy - Have mercy - On us

> O - Lamb of God You Take away the sin of the world Have mercy - Have mercy - On us

Lamb of God You Take away the sin of the world Have mercy - Have mercy - On us

O - Lamb of God You Take away the sin of the world Grant us - Grant us - Your peace

please be seated

## The Holy Communion

Instructions for receiving Holy Communion

All are welcome at the Lord's Table for communion; children and those of other faiths are invited to share the bread and a blessing.

Communion will be distributed in this fashion: When dismissed by an usher please come to the front of the church to receive the bread from the Pastor.

If you are seated on the **right** side of the church please go to the **right** side communion rail.

If you are seated on the **left** side go to the **left** side communion rail.

*The Assistant minister will follow with the cup. Please dip your wafer into the wine when prompted.* 

If you are unable to come forward but would like to receive communion, please inform the usher and communion will be brought to you in the pew.

Gluten-free wafers and wine are available - ask when you come to the Communion rail.

> **Communion Hymn** to be sung by the congregation

- 1. What feast of love is offered here, What banquet come from heaven? What food of everlasting life, What gracious gift is given? This, this is Christ the king, The bread come down from heaven. Oh, taste and see and sing! How sweet the manna given!
- 2. What light of truth is offered here, What covenant from heaven? What hope of everlasting life, What wondrous word is given? This, this is Christ the king, The sun come down from heaven. Oh, see and hear and sing! The Word of God is given!
- 3. What wine of love is offered here, What holy drink from heaven? What stream of everlasting life, What precious blood is given? This, this is Christ the king, The sweetest wine of heaven. Oh, taste and see and sing! The Son of God is given!

When all have returned to their seats, The congregation will please stand.

Pastor: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.	please stand for the Benediction and Closing Hymn
All: Amen.	
<ul> <li>Leader: Let us pray We thank you, O God,</li> <li>All: That you have strengthened our hearts through this feast of life and salvation. Be the light for our path, that we may do justice, love kindness, and walk humbly with you, now and forever. Amen</li> </ul>	<ul><li>Pastor: God's blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always.</li><li>All: Amen.</li></ul>
Post-Communion Canticle All: Thank the Lord and sing his praise; Tell everyone what he has done. Let everyone who seeks the Lord Rejoice and proudly bear his name He recalls his promises And leads his people forth in joy With shouts of thanksgiving, Alleluia. Alleluia	Closing Hymn 1. I love to tell the story Of unseen things above, Of Jesus and his glory, Of Jesus and his love. I love to tell the story, Because I know it's true; It satisfies my longings As nothing else would do. I love to tell the story; I'll sing this theme in glory And tell the old, old story Of Jesus and his love
please be seated Congregational Announcements	Of Jesus and his love. 2. I love to tell the story: How pleasant to repeat What seems, each time I tell it, More wonderfully sweet! I love to tell the story, For some have never heard The message of salvation From God's own holy Word. 3. I love to tell the story, For those who know it best Seem hungering and thirsting To hear it like the rest. And when, in scenes of glory, I sing the new, new song, I'll sing the old, old story That I have loved so long.
Post-Communion Canticle: reprinted from <i>Lutheran Book of Worship</i> , Setting 2, copyright © 1978, used by permission of Augsburg Fortress license # 10723-S. Offertory Prayer, Post-Communion Prayer & Benediction: reprinted from <i>Sundays &amp; Seasons</i> , copyright © 2005, used by permission of Augsburg Fortress. Eucharistic Prayer reprinted from "Lift Dy Your Hearts: Revised & Expanded Edition" 0 1984 OSL Publications, used with permission. Cathering Hymn, "Lord Listen to Your Children Praying (WOV 77(9), Gospel Hymn (WOV 612) Offering Hymn - "Accept, O Lord the Gifts We Bring" (WOV 759) text copyright © 1990, used by permission of Augsburg Fortress license # 10723-S. Sanctus, author unknown. Hymn of Praise, "I am the Way", The Lord's Prayer, and the Agnus Dei "Lamb of God" written by Richard Ho Lung, reprinted from the Hymnal of the Caribbean Council of Churches, copyright unknown. All other hymns used this morning are in the public domain or covered under Augsburg Fortress license # 10723-S. Cover Art – "Drawn From the Word, Year B" © 2005 Creative Communications for the Parish.	Leader: Go in peace, serve the Lord. All: <b>Thanks be to God.</b>



Fifth Sunday after Epiphany
February 4, 2018

Sunday's Kids	Today - Epiphany 5 Worship	
Worship Worship + Choir	Worship Sunday's Kids Worship Worship + Choir	

Wednesday Food Pantry

10:00 AM

7:00 PM

8:30 AM 9:45 AM

10:00 AM 11:30 AM

**Thursday** Senior Choir Rehearsal

Friday Sisters of Our Saviour 7:00 PM

<b>Saturday</b> Church Prep	9:30 AM
2 <sup>nd</sup> Saturday - A Day of Service	10:00 AM
Confirmation Class	10:00 AM

Next Sunday Worship	Transfiguration Sunday 8:30 AM
Sunday's Kids	9:45 AM
Worship + Choir	10:00 AM
Worship	11:30 AM

### Arrivals and Departures . . .

Free Parking ~ Every Sunday Available on the south side of 90th Avenue from 175 Street to 178 Street. You MUST display a yellow parking permit. To get a permit ask an usher - they are FREE!

Cold water is available in the church entryway.

Hand Sanitizers are available in the entryway and in the bathrooms.



## Contact Us . . .

How to Reach Us

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Pastor Bob	(Home) (cell) e-mail	718-657-2890 917-488-8154 rfritch@nyc.rr.com
Pastor John	(cell) e-mail	914-275-3106 jheidgerd@gmail.com
lf you have a	n o-mail a	ddross, please share it with us

If you have an e-mail address, please share it with us. Please use the tear-off card on the back of this bulletin.

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## lent is coming...



### LIVE - from Our Saviour !

Every Sunday during the 10:00 AM service, and every Wednesday in the season of Lent, we will be live-streaming worship utilizing Facebook Live. This means that on those rare days when you need to miss worship, you can either watch worship live as-it-happens, or catch up later by watching on our Facebook page.

You need to have a Facebook account to watch worship live - BUT - you do not need to have a Facebook account to watch worship at a later date.

Go to FB - search for <Our Saviour Lutheran Jamaica> and voilá - there we are !



## lent is coming...



### Lent Mid-Week Sermon Series Wednesdays in Lent at 8:00 PM

### Encounter: Meeting God on the Mountains

Ash Wednesday is February 14, 2018 (Lent begins)

Mid-Week Worship every Wednesday in Lent at 8:00 PM

This year we will ENCOUNTER God on the mountaintops of the Bible, even as we feel we are stuck in the valleys.

We will visit Mount Sinai, Mount Tabor, Mount Gerazim, Golgatha and the Mount of Olives through maps, and pictures. We will travel through the stories together as we search for meaning in our wonderful and crazy world.

Don't know where they are ? Don't know why they are significant ? Don't know what they mean for you ?

What a great reason to join us every Wednesday in Lent at 8:00 PM

- February 21 Week One Mount Gerazim – Abraham and Isaac Genesis 22:1-19
- February 28 Week Two Mount Sinai – The Ten Commandments Exodus 20:1-17
- March 7 Week Three Mount Tabor – Transfiguration Luke 9:28-36

Lent Mid-Week Study Wednesdays in Lent at 7:00 PM

### Taking Another Look at Luther's Small Catechism

When was the last time you read the Small Catechism by Martin Luther – when you were a middle school student? When you became a member of a Lutheran church? Never?

Luther's set of instructional questions and answers about the Christian faith is often used to teach young people in confirmation class, but its insights can be valuable to more than just the young. So, what does it mean for us today as we continue our journey of faith?

Join us as we try to answer that question by re-examining this important Lutheran document. You will be glad you did – this is most certainly true!

This series will be taught by Professor Cynthia Chambers, Associate Professor at St. John's University.

Starts February 21 at 7:00 PM

# for young folks

## **First Communion Classes**

First Communion is a six-week class for young people at least 9 years old and older, that introduces you to the basics of Christianity. It is a no-obligation class where you can learn new things, meet new friends, and build new relationships that will last a lifetime. At the end of the six weeks, students who complete the course will be able to receive their first Holy Communion on the Sunday after Easter, April 8, 2018.

2018 Class Schedule:

Saturday – February 17	at 11:00 AM
1 st Class	with Parents
Saturday – February 24	at 11:00 AM
	at 11:00 AM
Saturday – March 10	at 11:00 AM
Saturday – March 17	at 11:00 AM
Saturday – March 24	at 11:00 AM

PLUS - a class for everyone else at 12:00 Noon - a place to ask "those religious questions" and learn and grow.

## Baptism Class New Member Class

If you would like to baptize a child, be baptized yourself, become a full member of Our Saviour, or just want to find out more about this church, you are invited to participate in the next Baptism / New Member class.

**Class** Dates

March 23 - Friday at 8:00 PM

### OR

March 24 - Saturday at 12:00 noon

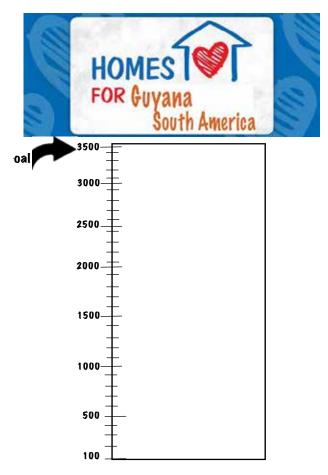
This is the BIG Class for the Easter Vigil of 2018 - don't miss out on this important day !



For all youths ages 12-19 - EVERY First Friday of EVERY Month at 7:00 PM Form Your Faith ~ Find New Friends ~ Feed Your Community ~ Feel Safe and Have Fun

# we're building a house for lent !

## Lent Service Project - WE ARE BUILDING A HOUSE TOGETHER



This Lent - our service project will partner us with Food for the Poor as we build two houses together. No, we are not physically building two houses, but we will be trying to raise enough money as a congregation to build AT LEAST two houses.

How ? One house costs FFP (Food for the Poor) \$3,500 to build in Guyana, South America - but, they have a special donor who will match dollar-for-dollar our gift. In other words, if we raise \$3,500 - we can build two houses.

When ? During the season of Lent, every family will receive a FFP bank to take home - just as a reminder to use the Easter Memorial Gift Sheet to give a gift of at least \$50- if only 100 families do this, we will easily have enough to build TWO homes for needy families in Guyana. Of course, you can always give more - maybe we can build four homes - six homes ???

Then - by the deadline for gifts - turn in your gift - do not turn in your bank with the money in it - just the money and gift sheet please - checks should be made payable to Our Saviour Lutheran Church - we will send a check to FFP for the full amount received.



### 2nd Saturday - A Day of Service

Join us on Saturday, February 10 at 10:00 AM for a different and very special 2nd Saturday as we will work at our newly aquired property to clean out the contents and clean up the house a bit - men, women, and even nosey folks are needed for this big day. Everyone will meet at the church - please wear work clothes that you don't mind getting dirty.

## worship assistant trainings



#### Usher Training - Saturday - February 24 at 12:00 Noon

For folks high school age and above. Be a part of the Welcome Team at Our Saviour. The only requirement is arriving for worship 1/2 hour early on your scheduled day - and to be able to smile ! You do not need to be a member to serve !

#### Acolyte Training - Saturday - March 3 at 12:00 Noon

For young people who have completed First Communion classes. Acolytes serve on the altar during worship. You do not need to be a member to serve !

#### Assisting Ministers - Saturday - March 10 at 12:00 Noon

For folks high school age and above who are Confirmed. Assisting Ministers are perhaps the most visible of any worship assistant as they prepare the altar and help lead worship on Sundays. You do not need to be a member to serve !

#### Communion Assistants - Saturday - March 17 at 12:00 Noon

For folks high school age and above who are Confirmed. Another word for Communion Assistant is Cup Bearer, or the people who "bear the cup" during Holy Communion on Sundays. You do not need to be a member to serve !

## memorial gifts

Altar Flowers Anita Lindie

In Honor of Curt Lindie on his birthday

# the realities of this season

## Annual Meetings of the Congregation

Sunday - February 18, 2018 - After all three worship services

Deadline for Church Council Nominations = 2/11/18

Deadline for questions about the budget = 2/11/18

Nominations and questions must be submitted in writing prior to the February 11 deadline

## Sunday February 18, 2018 after each worship service





## Welcome !

If you are joining us for the first time today or if your personal information has changed, please use this tear-off card to help us keep in touch with you and let you know of all the great things happening at Our Saviour Lutheran Church.

My Name
Address
Apartment
City
State Zip
Telephone
E-mail address
This is my: O 1st time at worship O 2nd time at worship
I would like more information on: O Becoming a Member O Baptizing my child O I would like a Pastor to call O Other I am asking the church to pray for the follow- ing person or reason
I am asking the church to pray for the follow-
O I would like these prayers to be kept confidential
• I would like these prayers to be added to the church prayer list to be read next Sunday morning during worship (Names will be included for one week)
Please tear off this card and either - place it in the offering plate - give it to an usher

2/4/18



### The Perfect church . . . for those who aren't !

This year marks our 94<sup>th</sup> year of ministry in Queens. Organized in 1923, Our Saviour Lutheran Church includes people from 26 nations of origin, gathered together to celebrate in Word and Sacrament the Gospel of Jesus Christ and to root our hope in the power of the Good News.

As a people who have been touched by God's love in Jesus Christ, we respond by giving our lives in friendship and service.

We are:

A Joyful people ! A Diverse people ! Gathered for worship ! Scattered for ministry !

Welcome !

## **Worship Schedule**

Worship every Sunday 8:30 AM ~ 10:00 AM ~ 11:30 AM

### For more information

visit our website ~ www.oursaviourjamaica.com

or call us  $\sim 718\text{-}739\text{-}7452$